

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON HUMAN SERVICES**

Day Friday Date April 18, 2025 Start Time 8:30 a.m.* Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videokonferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **87384656223** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.*

***Please note start time**

REVISED

BUDGET CLOSINGS

Department of Employment, Training and Rehabilitation

Disability Adjudication
Vocational Rehabilitation
Services to Blind or Visually Impaired
Blind Business Enterprise Program
Workforce Development
Employment Security - Special Fund
Unemployment Insurance
Administration
Information Technology Div
Rehabilitation Administration
ESD Administration
Office of Workforce Innovation
Nevada P20 Workforce Reporting
Equal Rights Commission
Research & Analysis

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **87384656223** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

Public comment may be presented in person, telephonically, or in writing.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND
Senate Committee on Finance SUBCOMMITTEES ON HUMAN
SERVICES

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