

ASSEMBLY AGENDA  
JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND THE  
SENATE COMMITTEE ON FINANCE

Day Monday                      Date April 21, 2025                      Start Time 9 a.m.\*                      Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.  
*Videokonferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 89862311703 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

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**\*Please note start time**

**REVISED**

**BUDGET CLOSINGS**

Department of Sentencing Policy  
Department of Sentencing Policy

Governor's Office  
Agency for Nuclear Projects  
Governor's Office Agency for Nuclear Projects

Attorney General's Office  
Administrative Budget Account  
Extradition Coordinator  
Investigations Unit  
Grants Unit  
Attorney General Tort Claims Fund  
Special Litigation Fund  
Workers' Comp Fraud  
Crime Prevention  
Medicaid Fraud  
Consumer Advocate  
Council for Prosecuting Attorneys  
Victims of Domestic Violence  
Forfeiture  
National Settlement Administration  
State Settlements  
Consumer Protection Legal Account

**REPORTS FROM SUBCOMMITTEES ON BUDGET CLOSINGS**

Governor's Office  
Office of the Chief Information Officer



Department of Tourism and Cultural Affairs

State Department of Wildlife

Silver State Health Insurance Exchange

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **89862311703** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) or by phone at (775) 684-8591.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.

