

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON GENERAL GOVERNMENT**

Day Tuesday Date April 22, 2025 Start Time 8 a.m. Room 2135

Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **81226803935** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

BUDGET CLOSINGS

Department of Business and Industry
Division of Industrial Relations
Occupational Safety & Health Enforcement
Safety Consultation and Training
Housing Division
Home Means Nevada Initiative
Windsor Park
Supportive Housing Development
Weatherization
Housing Inspection & Compliance
Mine Safety & Training
Account for Affordable Housing
Special Housing Assistance
Employee Management Relations Board

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **81226803935** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmWM@asm.state.nv.us or by phone at (775) 684-8591.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND
Senate Committee on Finance SUBCOMMITTEES ON
GENERAL GOVERNMENT

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