

ASSEMBLY AGENDA
**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE**

Day Monday Date April 28, 2025 Start Time 8 a.m. Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videokonferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **82051372954** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

BUDGET CLOSINGS

Commission on Judicial Discipline
Judicial Discipline

Judicial Branch
Judicial Branch Overview
Supreme Court
Judicial Department Staff Salaries
Court of Appeals
State Judicial Elected Officials
Senior Justice & Senior Judge Program
Law Library
Administrative Office of the Courts
Specialty Court
Judicial Support, Governance and Special Events

Statewide Decision Units
Statewide Inflation (M100)
Fringe Benefits Rate Adjustment (M300)

REPORTS FROM SUBCOMMITTEES ON BUDGET CLOSINGS

State Department of Agriculture

Department of Health and Human Services
Division of Welfare and Supportive Services

Department of Motor Vehicles

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **82051372954** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.



You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmWM@asm.state.nv.us or by phone at (775) 684-8591.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.

