

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND  
TRANSPORTATION**

Day Tuesday                      Date April 29, 2025                      Start Time 8 a.m.                      Room 2135

Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **88973054290** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

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**BUDGET CLOSINGS**

Department of Transportation  
Transportation Administration  
Bond Construction  
Wildlife Crossings

State Department of Conservation and Natural Resources

State Parks  
Water Resources  
State Lands  
Forestry  
Fire Suppression  
Conservation Camps  
DEP Administration  
Nurseries  
DEP Industrial Site Cleanup  
DEP Air Quality  
DEP Water Pollution Control  
DEP Materials Mngmt & Corrcvtv Actn  
DEP Mining Regulation/Reclamation  
DEP State Revolving Fund – Admin  
DEP Water Quality Planning  
DEP Safe Drinking Water Program  
DEP State Environmental Commission  
DEP Water Planning Cap Improvement

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **88973054290** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.



You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) or by phone at (775) 684-8591.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.

