

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Thursday Date May 1, 2025 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **89879143417** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

BUDGET CLOSINGS

Legislative Branch
Legislative Counsel Bureau
Capital Improvement Program

State Department of Conservation and Natural Resources
Conservation and Natural Resources Bond Programs

Treasurer's Office
Nevada State Infrastructure Bank Bonds
Bond Interest & Redemption

Department of Administration
Capital Improvement Program

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **89879143417** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmWM@asm.state.nv.us or by phone at (775) 684-8591.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.

