

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND
TRANSPORTATION**

Day Friday Date May 2, 2025 Start Time 8 a.m. Room 2135

Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **82601206450** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

BUDGET CLOSINGS

Department of Public Safety
Nevada Office of Cyber Defense Coordination
Division of Parole and Probation
Central Rep for NV Records of Criminal History
Records Communications and Compliance
Fire Marshal
Child Volunteer Background Checks Trust Acct
State Emergency Response Commission
Cig Fire Safe Std & Firefighter Support
Capitol Police
Justice Grant
Justice Assistance Act
Justice Assist Grant Trust Account
Account for Reentry Programs
Parole Board

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **82601206450** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmWM@asm.state.nv.us or by phone at (775) 684-8591.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND
Senate Committee on Finance SUBCOMMITTEES ON PUBLIC
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