

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND  
TRANSPORTATION**

Day Tuesday                      Date February 11, 2025                      Start Time 8 a.m.                      Room 2135  
Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 6 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 881 5336 6661 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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**BUDGET HEARINGS**  
**VOLUME III**

	<u>Executive Budget Page</u>
State Department of Conservation and Natural Resources James A. Settelmeyer, Director DCNR - Administration (101-4150) DCNR - Water Conserv & Infrastructure (101-4159) DCNR - Conservation Districts Program (101-4151)	DCNR-18 DCNR-34 DCNR-42
Tahoe Regional Planning Agency Julie W. Regan, Executive Director Tahoe Regional Planning Agency (101-4204)	TRPA-3

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

