

SENATE AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day: Wednesday Date: May 14, 2025 Start Time: 8 a.m. Room: 2134

Room 2134 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 5 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **83596460503** and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.

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We are pleased to make reasonable accommodations for non-English speakers or people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, handouts and exhibits must be submitted electronically in PDF format no later than 24 hours before the meeting time to SenCL@sen.state.nv.us. In addition, please bring 20 copies of your documents to the meeting for distribution. If you are planning to provide an electronic presentation, please notify the committee manager prior to the meeting for proper arrangements to be made.

At the chair's discretion, items on this agenda may be taken in a different order than listed, two or more items may be combined for consideration, an item may be removed from this agenda, and discussion of an item may be delayed at any time. The committee may vote to introduce bills and resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment will be taken during the meeting. Because of time considerations, the period for public comments by each speaker may be limited. No public comment or testimony will be taken on bills and resolutions being discussed during work sessions.

Electronic devices must be in silent mode or turned off while in the committee room.

FOURTH REVISED AGEND

- [A.B. 207](#) (R1) Revises provisions governing the submission of certain information to the Commissioner of Insurance relating to mental health parity and addiction equity. (BDR 57-853)

- [A.B. 248](#) Ratifies the Physical Therapy Licensure Compact. (BDR 54-566)

- [A.B. 270](#) (R1) Revises provisions relating to professional engineers and land surveyors. (BDR 54-773)

- [A.B. 334](#) (R1) Revises provisions relating to oral health. (BDR 54-800)

- [A.B. 466](#) Revises certain notice requirements imposed on an insurer who issues a policy of portable electronics insurance. (BDR 57-797)

- [A.B. 513](#) (R1) Revises provisions relating to chiropractic physicians and chiropractic assistants. (BDR 54-630)

WORK SESSION

- [A.B. 12](#) Revises requirements for obtaining judicial review of a decision of the Board of Review concerning a claim for unemployment benefits. (BDR 53-309)

- [A.B. 38](#) (R1) Revises various provisions relating to housing. (BDR 43-521)



- [A.B. 56](#) (R1) Revises provisions relating to the licensing of certain providers of health care. (BDR 54-255)
- [A.B. 177](#) (R1) Makes various changes relating to audiology, fitting and dispensing hearing aids and speech-language pathology. (BDR 54-199)
- [A.B. 202](#) (R1) Revises provisions relating to claims for dental care. (BDR 57-573)
- [A.B. 250](#) (R1) Revises provisions relating to certain debt. (BDR 52-599)
- [A.B. 430](#) Exempts persons engaged in the provision of payroll processing services from provisions governing money transmission. (BDR 55-1072)
- [A.B. 511](#) Revises provisions relating to insurance. (BDR 57-697)
- [A.B. 512](#) (R1) Revises provisions relating to casualty insurance. (BDR 57-1089)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment.

