

SENATE AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day: Thursday    Date: May 15, 2025    Start Time: 3:30 p.m.    Room: 2134

Room 2134 of the Legislative Building, 401 South Carson Street, Carson City, NV.  
Videoconferenced to Room 7 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **85305403287** and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.

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We are pleased to make reasonable accommodations for non-English speakers or people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, handouts and exhibits must be submitted electronically in PDF format no later than 24 hours before the meeting time to [senhhs@sen.state.nv.us](mailto:senhhs@sen.state.nv.us). In addition, please bring 20 copies of your documents to the meeting for distribution. If you are planning to provide an electronic presentation, please notify the committee manager prior to the meeting for proper arrangements to be made.

At the chair's discretion, items on this agenda may be taken in a different order than listed, two or more items may be combined for consideration, an item may be removed from this agenda, and discussion of an item may be delayed at any time. The committee may vote to introduce bills and resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment will be taken during the meeting. Because of time considerations, the period for public comments by each speaker may be limited. No public comment or testimony will be taken on bills and resolutions being discussed during work sessions.

Electronic devices must be in silent mode or turned off while in the committee room.

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**THIRD REVISED AGENDA**

- [A.B. 161](#) (R1)    Makes revisions relating to hospice care. (BDR 40-656)
  
- [A.B. 315](#) (R1)    Requires applications to participate in Medicaid as a provider to be accompanied by a certain verification. (BDR 38-659)
  
- [A.B. 380](#)    Revises provisions relating to mobile crisis teams. (BDR 39-1062)
  
- [A.B. 448](#) (R1)    Revises provisions relating to insurance for vision care. (BDR 57-983)

**WORK SESSION**

- [A.B. 19](#) (R1)    Revises provisions relating to the Statewide Substance Use Response Working Group. (BDR 40-442)
  
- [A.B. 36](#)    Revises provisions relating to Medicaid. (BDR 38-291)



- [A.B. 42](#) Revises provisions governing the adoption of regulations for the administration of certain programs of public assistance. (BDR 38-289)
- [A.B. 107](#) (R1) Revises provisions relating to foster care. (BDR 38-339)
- [A.B. 176](#) (R1) Revises provisions relating to reproductive health care. (BDR 40-177)
- [A.B. 266](#) (R1) Makes revisions relating to breastfeeding. (BDR 40-595)
- [A.B. 343](#) (R1) Makes revisions relating to health care. (BDR 40-988)
- [A.B. 360](#) (R1) Revises provisions relating to testing for sexually transmitted diseases. (BDR 40-745)
- [A.B. 368](#) (R1) Revises provisions governing electronic communication devices in locations where certain services are provided. (BDR 40-878)
- [A.B. 484](#) Revises provisions relating to the collection of data concerning providers of health care. (BDR 40-806)
- [A.B. 519](#) (R1) Creates a separate chapter of the Nevada Revised Statutes governing certain agencies and organizations that provide nonmedical services. (BDR 40-805)

(R#) Indicates the reprint number of the bill/resolution being considered.

Possible committee BDR introductions.

Possible work session.

Public Comment.

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