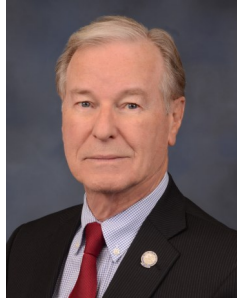
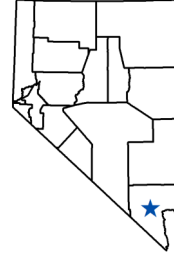


## LEGISLATIVE BIOGRAPHY



### DAVID R. PARKS

*Democrat*  
*Senate District 7*  
*Clark County (part)*  
*Consultant*



**Born:** 1943 – Boston, Massachusetts

**Educated:** University of New Hampshire, Durham, B.S.; University of Nevada, Las Vegas, M.B.A.

**Military:** United States Air Force, 1967-1971

### LEGISLATIVE SERVICE

Served in 12 Regular Sessions and 16 Special Sessions

**Years in Assembly:**

November 1996 to November 2008

**Years in Senate:**

November 2008 to November 2020

**Leadership:**

Assembly Assistant Majority Whip, 1999

Assembly Assistant Majority Floor Leader, 2001

Senate President Pro Tempore, 2013; 2013 Special Session; and 2014 Special Session

**Legislative Commission:** 2013

**Interim Finance Committee:** 1999; 2001; 2003; 2007; 2011; 2013; 2015; 2017; 2019

**Assembly Committees:**

Commerce (1999)

Commerce and Labor (2001; 2003; 2005; 2007)

Constitutional Amendments (2001)

Government Affairs (1997; 2005, Chair)

Growth and Infrastructure (2005)

Infrastructure (1997)

Labor and Management (1997)

Select Committee on Corrections, Parole, and Probation (2007, Chair)

Taxation (2001; 2003, Chair; 2007)

Transportation (1997; 1999)

Ways and Means (1999; 2001;

2003; 2007)

**Senate Committees:**

Commerce and Labor (2009)

Commerce, Labor and Energy (2011)

Finance (2011; 2013; 2015; 2017; 2019)

Government Affairs (2013, Chair; 2015;

2017, Chair; 2019, Chair)

Judiciary (2009)

Legislative Operations and Elections

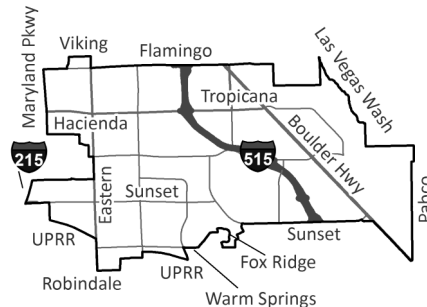
(2011, Chair)

Natural Resources (2009, Chair; 2011;

2015, part)

Revenue and Economic Development

(2013; 2017; 2019)



(Revised November 2020)

## LEGISLATIVE BIOGRAPHY

### DAVID R. PARKS

*Democrat*  
*Senate District 7*  
*Clark County (part)*  
*Consultant*  
*(continued)*

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#### **Interim Committees:**

Advisory Commission on the Administration of Justice (2007-2008; 2009-2010; 2011-2012)  
Advisory Commission on the Administration of Justice Steering Committee (2007-2008)  
Advisory Commission on the Administration of Justice's Subcommittee to Consider Issues Related to a Study of "Truth in Sentencing" (2007-2008)  
Advisory Committee for a Veterans Cemetery in Southern Nevada (2017-2018; 2019-2020)  
Advisory Committee to Study Laws Concerning Sex Offender Registration (2009-2010)  
Allocation of Money Distributed From the Local Government Tax Distribution Account (AB 71) (2011-2012)  
Commission on Educational Technology (2001-2002)  
Committee on High-Level Radioactive Waste (2009-2010; 2011-2012, Chair; 2013-2014; 2015-2016; 2017-2018; 2019-2020)  
Committee on Industrial Programs (2009-2010, Chair; 2011-2012; 2013-2014, Chair; 2015-2016; 2017-2018; 2019-2020)  
Committee to Consult With the Director (2001-2002; 2011-2012, part; 2013-2014; 2017-2018; 2019-2020)  
Committee to Study the Salaries for Certain Positions in the Unclassified and Nonclassified Service of the State (SCR 6) (2017-2018, Chair)  
Development and Promotion of Logistics and Distribution Centers and Issues Concerning Infrastructure and Transportation (ACR 30) (2009-2010)  
Feasibility of Long-Range Mass Transit Within State and to Urban Areas of Neighboring States (2003-2004)  
Funding of Higher Education (SB 374) (2011-2012)  
Funding of Higher Education's Community College Funding Subcommittee (2011-2012, Co-Chair)  
Governor's Steering Committee to Conduct a Fundamental Review of State Government (1999-2000)  
Group Homes (AB 294) (2009-2010)  
Interim Finance Committee's Subcommittee on Early Intervention Services (2011-2012)  
Interim Finance Committee's Subcommittee on Southern Nevada Women's Correctional Facility (2003-2004)  
Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure (SCR 37) (2009-2010)  
Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Responses to the Request for Proposal (2009-2010)  
Interim Finance Committee's Subcommittee to Review Allocations for Homeless (2007-2008)  
Interim Finance Committee's Subcommittee to Review Public Works Board Matters (2011-2012)  
Interim Retirement and Benefits Committee (2013-2014)  
Legislative Commission's Audit Subcommittee (2011-2012, Chair; 2013-2014; 2015-2016; 2017-2018; 2019-2020, Chair)  
Legislative Commission's Subcommittee to Review Regulations (2011-2012)

(Revised November 2020)

## LEGISLATIVE BIOGRAPHY

### DAVID R. PARKS

*Democrat*

*Senate District 7*

*Clark County (part)*

*Consultant*

*(continued)*

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#### **Interim Committees (continued):**

Legislative Commission's Subcommittee to Study Competition Between Local Governments and Private Enterprises (2001-2002)

Legislative Commission's Subcommittee to Study Suicide Prevention (2001-2002)

Legislative Committee for Local Government Taxes and Finance (2001-2002, Chair; 2003-2004)

Legislative Committee for the Fundamental Review of the Base Budgets of State Agencies (1999-2000)

Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (2009-2010; 2011-2012; 2013-2014; 2015-2016; 2017-2018; 2019-2020)

Legislative Committee on Public Lands (2009-2010; 2011-2012; 2013-2014; 2015-2016; 2017-2018; 2019-2020, Chair)

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2017-2018)

Legislative Committee on Taxation, Public Revenue, and Tax Policy (2003-2004; 2005-2006)

Legislative Committee on Workers' Compensation (1997-1998; 1999-2000, Chair)

Nevada Advisory Council on Federal Assistance (2017-2018; 2019-2020)

Nevada AIDS Advisory Task Force (2001-2002, ex officio; 2003-2004, ex officio; 2005-2006; 2011-2012; 2013-2014)

Nevada State Council for Interstate Adult Offender Supervision (2011-2012; 2013-2014; 2015-2016; 2017-2018; 2019-2020)

Nevada State Council for Interstate Juvenile Supervision (2009-2010; 2011-2012)

Nevada's Industrial Insurance Program (2003-2004)

Study of Air Quality Programs in Clark County (SB 432) (1999-2000)

Study of Methods to Encourage Businesses to Organize and Conduct Business in Nevada (SCR 19) (1999-2000)

Study of the Construction and Maintenance of Highways (SCR 53) (1997-1998)

Sunset Subcommittee of the Legislative Commission (2013-2014; 2015-2016)

Taxation of Real Property (AB 489) (2005-2006, Chair)

Telecommunication Services in Nevada (2003-2004, Chair)

Use, Management, and Allocation of Water Resources (SCR 26) (2005-2006)