

LCB File No. R092-02

**PROPOSED REGULATION OF THE
STATE BOARD OF PODIATRY**

NOTICE OF INTENT TO ACT UPON A REGULATION

**NOTICE OF PUBLIC WORKSHOP AND HEARING FOR THE ADOPTION,
AMENDMENT AND REPEAL OF REGULATIONS OF THE STATE BOARD OF
PODIATRY.**

The State of Nevada Board of Podiatry (hereinafter the "Board") will hold a public hearing on July 13, 2002 at 9AM, at Dr. Loren Hansens office, 3885 Decatur Blvd., Las Vegas, NV 89103. The purpose of the hearing is to receive comments from ALL interested persons regarding the adoption, amendment and repeal of regulations that pertain to Chapter 635 of the Nevada Administrative Code ("NAC").

Las Vegas, Nevada

July 13, 2002 at 9AM, Dr. Loren Hansens office 3885 Decatur Blvd.,
Las Vegas, NV 89103

The following information is provided pursuant to the requirements of NRS 233B.060:

Information Regarding Adoption

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either prior to adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption, and incorporate therein its reasons for overruling the consideration urged against its adoption.

Information About Proposed Regulations

1. Purpose and need of the proposed regulations. The Board, is a State professional licensing Board, which administers and regulates licenses, education and compliance of said licenses under NRS Chapter 635. The purpose of the regulations is to define and clarify the rights and responsibilities of persons licensed under this chapter.
2. Terms of the proposed regulations. The regulations to be adopted are stated as follows this notice.
3. Estimated Economic Effect. New costs that applicants will incur.
4. Estimated costs to the Board. No additional costs are expected.
5. Duplication with other Agencies. None known at this time.

6. Federal Law. None known at this time.

7. Increase in Existing Fees. Application fees for licensure have increased from \$500 to \$600. Examination fees have increased from \$175 to \$200.

Comments and Written Submissions

Persons wishing to comment on the proposed action of the Board may appear at the scheduled public hearing or may address their comments, data, views or arguments, in written form to:

**The State of Nevada, Board of Podiatry
P.O. Box 12215
Reno, Nevada 89510
Attn: Executive Director, Ellen Roberts**

Written submissions must be received by the Board by **July 11, 2002**. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Division may proceed immediately to act upon any written submissions.

Copies of the Proposed Regulations

A copy of this notice and the proposed regulations will be on file at the State library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the proposed regulation will be available at:

(address where public can inspect)

And in all counties in which an office of the Board is not maintained, at the main public library, for inspection and copying by members of the public during business hours. The text of each regulation will include the entire text of any section of the Nevada Administrative Code, which is proposed for amendment or repeal. Copies will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for or against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

Posting

This notice of hearing and attached proposed regulations have been posted at the following locations:

Carson City Library
900 North Roop Street
Carson City, NV 89701
Ph# 775-887-2244
Fax # 775-887-2273

Clark County/LV Library
833 Las Vegas Blvd., North
Las Vegas, NV 89101
Ph# 702-733-7810
Fax# 702-733-1567

Elko County Library
720 Court Street
Elko, NV 89801
Ph# 775-738-3066
Fax# 775-738-8262

Eureka Branch Library
10190 Monroe Street/POB 293
Eureka, NV 89316
Ph# 775-237-5307
Fax# 775-237-5707

Battle Mountain Branch Library
(Lander County)
625 Broad Street/PO Box 161
Battle Mountain NV 89820
Ph# 775-635-2534
Fax # 775-635-5520

Lyon County Library
20 Nevin Way
Yerington, NV 89447
Ph# 775-463-6645
Fax # 775-463-6500

Tonopah Public Library
(Nye County)
171 Central Street/PO Box 449
Tonopah, NV 89049
Ph# 775-482-3374
Fax#775-482-5143

Churchill County Library
553 South Maine Street
Fallon, NV 89406
Ph# 775-423-7581
Fax # 775-423-7766

Douglas County Library
1625 Library Lane, POB 337
Minden, NV 89423
Ph# 775-782-9841
Fax# 775-782-6766

Goldfield Public Library/Esmeralda Co.
Fourth & Crook St./POB 40
Goldfield, NV 89013
Ph# 775-485-3236
Fax# 775-485-3236

Humboldt County Library
85 East 5th Street
Winnemucca, NV 89445
Ph# 775-623-6388
Fax# 775-623-6438

Lincoln County Library
93 Main Street
POBox 330
Pioche NV 89043
Ph# 775-962-5244
Fax # 775-962-5244

Mineral County Library
First & A Street/PO Box 1390
Hawthorne, NV 89415
Ph# 775-945-2778
Fax # 775-945-0703

Pershing County Library
1125 Central Avenue
PO Box 781
Lovelock, NV 89419
Ph# 775-273-2216
Fax # 775-273-7058

Storey County Library

95 South R Street
PO Box 14
Virginia City, NV 89440
Ph# 775-847-0956
Fax # 775-847-0949

White Pine County Library

950 Campton Street
Ely, NV 89301
Ph# 775-289-3737
Fax # 775-289-1555

Washoe County Library

301 South Center Street
PO Box 2151
Reno, NV 89505
Ph# 775-785-4742
Fax # 775-785-4609

Nevada State Library & Archives

Capitol Complex
Carson City, NV 89710
Ph# 775-684-3360
Fax # 775-684-3330

PROPOSED REGULATION OF THE STATE BOARD OF PODIATRY

Authority: NRS 635.030(3)

NOTE: Matter italicized is new; matter lined out is material to be repealed or omitted.

Section 1. Amend NAC 635.023 as follows:

NAC 635.023 Photographs *and fingerprints*; required with application.

1. An applicant for examination must provide two photographs of himself in full face which were taken within the previous 6 months. Each photograph must measure 2 inches by 2 inches.

2. An applicant for examination must provide a complete set of his fingerprints and written permission authorizing the Board to forward those fingerprints to the Federal Bureau of Investigation for its report. The Board may exchange with the Federal Bureau of Investigation any information relating to the fingerprints of an applicant under this section.

Section 2. Amend NAC 635.025 as follows:

NAC 635.025 Fees for applications and examination.

The fee required for:

1. An application for a license to practice podiatry is **\$600** ~~[\$500]~~;
2. An examination for a license to practice as a podiatrist is **\$200** ~~[\$175]~~;
3. An application for a license to practice as a podiatry hygienist is \$100; and
4. An application for a license to practice as a temporary licensee is \$400.

Section 3. Amend NAC 635.035 as follows:

NAC 635.035 Examination: Designation; passage; eligibility.

1. The board designates the podiatry licensing examination prepared under the sponsorship of the National Board of Podiatric Medical Examiners as the licensing examination for podiatrists in this state.

2. Each applicant must take and pass the examination conducted by the board in Nevada.

1. To pass the examination, an applicant must receive a scaled score of at least 75 as established by the National Board of Podiatric Medical Examiners. ~~{on each part of the examination.}~~

2. To become eligible to take the examination in Nevada, the applicant must file a completed application and provide proof satisfactory to the board that he meets all of the qualifications for licensure other than passage of the examination.

Section 4. Amend NAC 635.040 as follows:

NAC 635.040 Time of examination. The examination for licensure as a podiatrist or a podiatry hygienist will be held at least once each year on a date set by the board. The applications must be delivered to the secretary no later than **75** ~~{60}~~ days before the date of the examination.