

LCB File No. R116-09

**PROPOSED REGULATION OF THE DIRECTOR OF THE
DEPARTMENT OF MOTOR VEHICLES**

**NOTICE OF PUBLIC WORKSHOP/HEARING
FOR THE AMENDMENT AND ADOPTION OF REGULATIONS
FOR THE DEPARTMENT OF MOTOR VEHICLES**

The Department of Motor Vehicles will hold public workshops and hearings at the following location on the date(s) and time(s) specified:

**PUBLIC WORKSHOP/HEARING
Carson City/Las Vegas**

Friday, February 05, 2010 at 10:00 am
Nevada Department of Transportation
Large Meeting Room located on 3rd Floor
1263 South Stewart St.
Carson City, NV. 89712

VIDEOCONFERENCE TO:

Friday, February 05, 2010 at 10:00 am
Nevada Department of Transportation
Building B, Training Room
123 E. Washington Ave.
Las Vegas, NV. 89101

The purpose of this Workshop/Hearing is to solicit comments from all interested persons regarding LCB File Number(s)

- **R116-09, (Workshop)** which relates to motor vehicles; revising qualifications for an authorized emissions inspection or testing station to be allowed to renew vehicle registrations (NAC 482.720)
- **NAC 445B.469, 445B.598, 445B.599 & 445B.600, (Workshop)** which is relating to vehicle emissions; Prescription and notice of maximum fees for inspections and testing.
- **NAC 445B.480, (Workshop)** test station requirements concerning business hours.
- **R208-09, (Hearing)**, which is in relation to vehicle emissions; disseminating list of authorized stations. (Chapter 445B of NAC)
- **R125-09, (Hearing)** which is in relation to vehicles; authorized a person other than an automobile wrecker, dealer of new or used motor vehicles or rebuilder to obtain a private bidder indentifying card and bid to purchase a vehicle other than a nonrepairable vehicle from the operator of a salvage pool; prohibiting a person who obtains such a card from purchasing from operators of salvage pools in this state more than three vehicles in any

calendar year; and providing for the cancellation of any issued private bidder indentifying card. (Chapter 487 of NAC)

- **R157-09, (Hearing)** which is in relation to specifying the length of time that an evidence of compliance must be valid for registration purposes (Chapter 445B of NAC)

If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Department of Motor Vehicles may proceed immediately to act upon any written submissions.

There is no economic effect of the regulation on the public, nor is there a cost to the agency for enforcement of the proposed regulations

The proposed amendment of regulations pertaining to Chapter(s) 445B, 482, & 487 of the Nevada Administrative Code does not overlap or duplicate that of any other state or local governmental agency. These regulations are not required pursuant to federal law, nor does the federal government regulate similar activities.

Persons wishing to comment upon the proposed action of the Department of Motor Vehicles may appear at the scheduled public hearing or may address their comments, data, views, or arguments, in written form to:

Ivie Hatt, Administrative Assistant III
Nevada Department of Motor Vehicles
Compliance Enforcement Division
555 Wright Way, Carson City, NV 89711

Written submission must be received by Department of Motor Vehicles on or before February 05, 2010.

A copy of this notice and **if available in draft form** the regulations to be adopted and/or amended will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of this notice and regulations to be adopted and/or amended will be available at each of the Department of Motor Vehicles listed, and at the main public libraries listed, for inspection and copying by members of the public during business hours. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of workshop/hearing has been posted at the locations listed on the attached page.

Dated: January 06, 2010

THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

DEPARTMENT OF MOTOR VEHICLE BRANCH OFFICES

Office of the Director
555 Wright Way
Carson City, NV. 89711

2701 E. Sahara Ave.
Las Vegas, NV. 89104

7170 N. Decatur Blvd.
Las Vegas, NV. 89131

1137 S. Main St. #C-8
Tonopah, NV. 89049

4110 Donovan Way
North Las Vegas, NV. 89030

8250 West Flamingo Rd.
Las Vegas, NV. 89147

3920 E. Idaho St.
Elko, NV. 89801

3505 Construction Way
Winnemucca, NV. 89445

178 N. Avenue F
Ely, NV. 89301

215 West Bridge St. #9
Yerington, NV. 89447

973 W. Williams St.
Fallon, NV. 89406

1780 E. Basin Road
Pahrump, NV. 89060

305 Galletti Way
Reno, NV. 89512

Department of Motor Vehicles Website
<http://www.dmvnv.com/index.htm>

1085 Highway 95
Hawthorne, NV. 89410

Legislative Council Bureau Website
<http://www.leg.state.nv.us/register>

1399 American Pacific Dr.
Henderson, NV. 89074

3030 S. Needles Highway, Ste. 900
Laughlin, NV. 89028

330 N. Sandhill Rd. Ste. H
Mesquite, NV. 89027

LIBRARIES

Battle Mountain Branch
625 South Broad St.
Battle Mountain, NV. 89820

Douglas County Public Library
1625 Library Lane
Minden, NV. 89432

Eureka Branch Library
10190 Monroe Street
Eureka, NV. 89316

Goldfield Public Library
Fourth and Crook St.
Goldfield, NV. 89013

Lincoln County Library
#63 Main Street
Pioche, NV. 89043

Mineral County Library
First and "A" Street
Hawthorne, NV. 89415

Nevada State Library and Archives
100 North Stewart St.
Carson City, NV. 89701

Pershing County Library
1125 Central Ave.
Lovelock, NV. 89419

Storey County Library
95 South "R" Street
Virginia City, NV. 89440

Nevada Tax Payers Association
501 S. Carson St. Suite #301
Carson City, NV. 89701