

Chapter 385 of NAC

**ADOPTED TEMPORARY REGULATION OF THE
DEPARTMENT OF EDUCATION**

LCB File No. T010-15

(Filed with the Secretary of State on August 3, 2015)

The Nevada Educational Choice Scholarship Program

These regulations are adopted pursuant to the authority granted to the Department of Education under Assembly Bill 165 of the 78th Session (Statutes of Nevada 2015, Chapter 22).

Section 1. *Scholarship organization registration and reporting requirements.*

1. To participate in the Nevada Educational Choice Scholarship Program a scholarship organization shall register with the Department of Education by providing the following information on a form prescribed by the Superintendent of Public Instruction:

- (a) The name, address, and contact information of the scholarship organization;*
- (b) Copies of current tax-exempt status documentation from the Internal Revenue Service;*
- (c) Evidence the organization is registered with the Nevada Secretary of State and qualified to do business in Nevada;*
- (d) An affidavit signed by the chief executive officer or president/chairman of the board of directors under penalty of perjury, which includes a statement that no member of the board of directors and no employee of the organization has been convicted of a felony, or has declared bankruptcy in the last seven years;*
- (e) An affidavit signed by the chief executive officer or president/chairman of the board of directors under penalty of perjury that neither the scholarship*

organization, member of the board of directors, nor any employee owns or operates any private school in this state that is registered to receive grants pursuant to this program;

(f) A statement of the period of the organization's fiscal year if the period is other than July 1 to June 30.

2. The Department shall maintain on its Internet website a directory of all scholarship organizations registered in this state. No later than September 30, 2015, and quarterly thereafter, the Department shall submit to the Nevada Department of Taxation a list of organizations that have registered to be listed in the directory.

3. Each scholarship organization participating in the Nevada Educational Choice Scholarship Program shall:

(a) Within 120 days of the conclusion of its fiscal year file a copy of audited or compiled financial statements prepared by an independent certified public accountant with the Department.

(b) Notify the Department within 30 days of any date which the scholarship organization no longer meets the eligibility requirements pursuant to state law or this regulation, or if the organization ceases to exist, so the Department can update its directory and notify the Department of Taxation.

(c) Submit in a format to be specified by the Department an electronic list of all participating scholarship pupils not less than four times a year, no later than August 15, October 15, January 15, and March 15 of each year. The list shall include the following information:

- 1) *Demographic information for each pupil, including name, date of birth, grade level, gender, race or ethnicity, parent's or guardian's name, and address;*
- 2) *The amount of each pupil's scholarship;*
- 3) *Information on the pupil's school of attendance, including tuition, fees, and transportation amounts; and*
- 4) *The number of applications that were received by the organization that did not result in the award of a grant and the reason that the grant was denied.*

(d) Notify the Department of Taxation within 10 days of receipt of every donation from a taxpayer. The notice shall include the amount of the donation to allow the Department of Taxation to make any necessary adjustment to its records.

(e) Allow open inspection of its financial and pupil records by the Superintendent of Public Instruction or his designee during normal business hours upon 72 hour notice.

4. *The Department shall use the information provided in subsection 3(c) to verify that each pupil receiving a grant is not also enrolled in a public school in this state, for purposes of making only the appropriate payments to school districts and charters schools.*
5. *A scholarship organization may not carry forward any donation for more than five years after the end of the calendar year in which the donation is made.*
6. *A scholarship organization must annually report to the Department each school in which a pupil receiving a grant was previously enrolled during the calendar year immediately preceding the grant award, either in a public or private school, or if the pupil was home*

schooled, or if the pupil was not yet of age to attend any school. The Department shall compile and review this information to determine if changes should be made to this regulation or state law regarding the prioritization of pupils for scholarship eligibility.

- 7. Upon the receipt of the annual reports of scholarship organizations required by law, the Department will prepare a summary for transmittal to the Governor, State Board of Education, and director of the Legislative Counsel Bureau.*

Section 2. Contents and procedures for applications for grants.

- 1. Applications for a Nevada Educational Scholarship grant shall be made by parents or guardians directly through any scholarship organization registered with the Department.*
- 2. A scholarship organization shall establish and make available written procedures to identify qualified pupils and award grants. These procedures shall clearly state when an application is considered complete and accepted by the organization. Acceptance of a completed application does not constitute the award of a scholarship grant.*
- 3. A scholarship organization's written procedures shall include, without limitation:
 - (a) The means by which the organization will identify, on an annual basis, that a pupil receiving a grant is a member of a household that has a household income which is not more than 300 percent of the federally designated level signifying poverty. Organizations shall use the most recent federal poverty guidelines published in the Federal Register by the U.S. Department of Health and Human Services and shall calculate household income based on the most recent formulas established by the U.S. Department of Agriculture, Food and Nutrition Service, for free and reduced price meals.**

(b) A process to ensure that grants are awarded in the order in which a completed application is received and accepted, with the following exceptions:

- 1) Siblings of pupils already receiving grants shall have priority in receiving grants.*
- 2) If completed applications are received and accepted on the same day and there is an insufficient number of grants to meet all applications, priority shall be given to:
 - i. Pupils from a household with a lower household income; and*
 - ii. Pupils who are enrolled in a public school receiving the lowest rating on the report of the statewide system of accountability published by the Department on its Internet website.**
- 3) Beginning in School Year 2016-17, a pupil who has previously received a scholarship shall have priority for renewal.*
- 4. A scholarship organization which awards a grant shall obtain a written statement from a parent or guardian that the parent or guardian has informed the pupil's school district or charter school that the child will be attending an eligible private school. This requirement shall not apply to a kindergarten or first grade pupil, or a pupil placed in foster care, who was not enrolled in a Nevada public school prior to entering the scholarship program.*
- 5. A scholarship organization shall make payments to the school selected by the parents of the pupil receiving a grant in quarterly installments, ensuring that the pupil continues to be enrolled at the school. If a pupil transfers to another school that is registered with the Department, the parents and the school receiving the original grant shall notify the scholarship organization so that payments may be made on a prorated basis. If a pupil*

transfers to a public school, the scholarship organization shall not make any further payments unless the pupil's parents amend the application to cover eligible expenses at the new public school.

- 6. Grants may be made by a scholarship organization to cover tuition, fees, and textbooks or other supplies at a private school, and for transportation costs. Grants may also be made to a public school to defray transportation expense or tuition-based programs such as kindergarten or distance education.*
- 7. No grants may be awarded to a pupil who is home schooled for purposes of defraying the costs associated with home schooling.*
- 8. A scholarship organization may not charge an administrative or application processing fee in excess of \$25 per family. If an organization does charge a fee, it must be refunded to an applicant who is not awarded a grant.*
- 9. A pupil may receive a grant from more than one scholarship organization, but may not receive multiple grants that in total exceed the statutory maximum amount per pupil in any year.*

Section 3. School requirements.

- 1. To participate in the Nevada Educational Choice Scholarship Program, a school shall:
 - (a) Register its intent to participate in the scholarship program with the Department on a form prescribed by the Superintendent of Public Instruction.*
 - (b) Four times a year, no later than August 15, October 15, January 15, and March 15 of each year, submit in a format to be specified by the Department an electronic list of all participating scholarship pupils. The list shall include the following information:**

- 1) *Demographic information for each pupil, including name, date of birth, grade level, gender, race or ethnicity, parent's or guardian's name, and address; and*
 - 2) *Information on the pupil's school of attendance, including tuition, fees, and transportation amounts; and*
 - 3) *The amount of each pupil's scholarship(s) and the organization(s) providing the scholarship.*
2. *The Department shall maintain a directory of participating schools on its Internet website.*
3. *As used in subsection 5 of Section 5 of Assembly Bill 165 of the 78th Session (Statutes of Nevada 2015, Chapter 22), if the school receiving a grant is a private school, "record of the academic progress" includes, without limitation, the results of at least one nationally norm-referenced test that has been approved by the Department. The Department shall maintain a list of the tests it has approved.*
4. *The Department shall approve the use of a test if it meets the following criteria:*
 - (a) *Internal consistency reliability coefficients of at least 0.8;*
 - (b) *High validity evidenced by the alignment of the test with nationally recognized content standards, as well as specific evidence of content, concurrent, or criterion validity;*
 - (c) *Norming studies within the last five to ten years, with norming within five years being preferable; and*
 - (d) *Serves as a measure of K-12 pupil achievement in core academic areas.*
5. *Not later than December 15 of each even-numbered year, the Department shall collect records of academic progress from schools in such a manner that the information may be*

aggregated and reported to the Governor, State Board of Education, and the director of Legislative Counsel Bureau. Nothing in this section shall be deemed to require the Department to report information in a manner that discloses any Personally Identifiable Information.

Section 4. Complaint process.

1. The following process is established to allow individuals to notify the Department of any violation by scholarship organizations, schools, parents, or school districts of laws or rules related to scholarship program participation:

(a) Persons interested in filing a complaint shall write to the Superintendent of Public Instruction at the primary office address in Carson City.

(b) An initial complaint shall include, at a minimum, the complainant's name, phone number, address, and details of the situation.

(c) The Superintendent may request additional information from the complainant.

2. Upon receipt of a complaint, the Department shall review the complaint for legal sufficiency and may request information from any interested party. If the Superintendent of Public Instruction determines no further action is warranted he may close the complaint. If the Superintendent determines there is merit to the complaint, the Department may investigate the matter as it deems appropriate and may take any or several of the following possible actions, including but not limited to:

(a) A letter of admonition;

(b) A revocation of the right to participate in the Nevada Educational Choice Scholarship Program;

- (c) A finding that a scholarship was erroneously awarded, which would result in a requirement that the scholarship be returned or forfeit to the Department of Taxation; and*
- (d) Forwarding the results of the investigation to the Attorney General or other law enforcement agency for criminal investigation.*

Section 5. Effective dates.

The Department will accept filings pursuant sections 1 and 3 of these regulations beginning on July 1, 2015. If there is no objection by a legislator made pursuant to NRS 233B.0633, these regulations will go into effect on August 3, 2015, and expire by limitation on November 1, 2015.

LEGISLATIVE REVIEW OF ADOPTED REGULATIONS—NRS 233B.066
Informational Statement
LCB File No T010-15 (now R035-15)

1. A clear and concise explanation of the need for the adopted regulation: AB 165 provided that the Department would establish the procedures and content for scholarship application and the law required some additional measures for accountability and reporting.

2. Description of how public comment was solicited, a summary of public response, and an explanation of how other interested persons may obtain a copy of the summary.

The Notice of Intent to Act Upon a Regulation for public hearing and adoption of Proposed Amendments was filed at the following locations on September 30, 2014 : The offices of the Nevada Department of Education in Carson City and Las Vegas, at the 17 Nevada School District Superintendent’s Offices, the 17 county main public libraries, the Nevada State Library and Archives, the Department of Education website and the Legislative Council Bureau website.

A summary may be obtained by contacting Karen Johansen, Administrative Assistant, Nevada Department of Education, 775-687-9225 or by writing to the Nevada Department of Education, 700 East Fifth Street, Carson City, Nevada 89701-5096.

3. The number of persons who:

- (a) Attended each hearing: 51**
- (b) Testified at each hearing; 19**
- (c) Submitted written comments: 25**

4. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing: (SEE ATTACHED)

- (a) Name;**
- (b) Telephone number;**
- (c) Business Address;**
- (d) Business telephone number;**
- (e) Electronic mail address;**
- (f) Name of entity or organization represented**

5. A description of how comment was solicited from affected businesses, a summary of their response and an explanation of how other interested persons may obtain a copy of the summary.

The Notice of Intent to Act Upon a Regulation for public hearing and adoption of Proposed Amendments was filed at the following locations on November 30, 2014: The offices of the Nevada Department of Education in Carson City and Las Vegas, at the 17 Nevada School District Superintendent’s Offices, the 17 county main public libraries, the Nevada State Library and Archives, the Department of Education website and the Legislative Council Bureau website.

A summary may be obtained by contacting Karen Johansen, Administrative Assistant, Nevada Department of Education, 775-687-9225 or by writing to the Nevada Department of Education, 700 East Fifth Street, Carson City, Nevada 89701-5096.

- 6. If the regulation was adopted without changing any part of the proposed regulation, a summary of the reasons for adopting the regulation without change.** Changes were made to the eligibility requirements for applications as originally proposed, based on testimony from public schools.
- 7. The estimated economic effect of the regulation on the business which it is to regulate and on the public:**
 - (a) Estimated economic effect on the businesses which they are to regulate**
None.
 - (b) Estimated economic effect on the public which they are to regulate**
None
- 8. The estimated cost to the agency for enforcement of the proposed regulation:** None
- 9. A description of any regulations of other State of governmental agencies which the regulation overlaps or duplicates and a statement explaining why the duplication or overlap is necessary. If the regulation overlaps or duplicates a federal regulation, the name of the regulating federal agency.** None.
- 10. If the regulation includes provisions that are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.** None.
- 11. If the regulation provides a new fee or increases an existing fee, the total annual amount of the agency expects to collect and the manner in which the money will be used.** None.

1. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Philip Scott**
 - (b) Telephone number; **719-528-6906**
 - (c) Business Address; **731 Chapel Hills Dr., Colorado Springs, CO 89420**
 - (d) Business telephone number; **Same**
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented :**Association of Christian Schools International**

2. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Lisa Friend**
 - (b) Telephone number; **775-315-5115**
 - (c) Business Address; **(Home address) 227 St. Albans Place, Carson City, NV**
 - (d) Business telephone number;
 - (e) Electronic mail address; **www.acsi.org**
 - (f) Name of entity or organization represented: **Parent**

3. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Dylan Friend**
 - (b) Telephone number;**775-313-5115**
 - (c) Business Address; **(Home address) 227 St. Albans Place, Carson City, NV**
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **12 year old student**

4. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Tara Bevington**
 - (b) Telephone number; **408-655-6590**
 - (c) Business Address; **1325 Bouret Dr., San Jose, CA 95118 and Sparks, NV**
 - (d) Business telephone number; **same**
 - (e) Electronic mail address; **www.secondstart.org**
 - (f) Name of entity or organization represented: **Newton Learning Center**

5. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Katey Jesch**
 - (b) Telephone number;
 - (c) Business Address;
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented; **Parent**

6. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Yvette and Alan Hansen**
 - (b) Telephone number;
 - (c) Business Address;
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **parent**

7. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Brandi Stangeland**
 - (b) Telephone number;
 - (c) Business Address;
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Parent**

8. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Kurt and Janis Lammers**
 - (b) Telephone number;
 - (c) Business Address;
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Parents**

9. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Catherine Thompson**
 - (b) Telephone number; **702-735-3500**
 - (c) Business Address; **Las Vegas**
 - (d) Business telephone number; **Same**
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Diocese of Las Vegas**

10. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
 - (a) Name: **Rabbi Moishe B. Rodman**
 - (b) Telephone number; **702-259-1000**
 - (c) Business Address; **Las Vegas**
 - (d) Business telephone number; **Same**
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Desert Torah Academy**

11. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Aaron Muth**
 - (b) Telephone number; **480-220-0593**
 - (c) Business Address; **Scottsdale, AZ**
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Arizona Leadership Foundation**
12. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (g) Name: **Leslie Hiner**
 - (h) Telephone number; **317-681-0745**
 - (a) Business Address; **Indianapolis, IN**
 - (b) Business telephone number; **Same**
 - (c) Electronic mail address;
 - (d) Name of entity or organization represented: **Friedman Foundation**
13. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Heather Brault**
 - (b) Telephone number; **912-610-4216**
 - (c) Business Address; **P.O. Box 3579, Ft. Stewart, GA 31315**
 - (d) Business telephone number; **same**
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **AAA Scholarship Foundation**
14. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Karen Barreras**
 - (b) Telephone number; **775-323-2931**
 - (c) Business Address;
 - (d) Business telephone number; **290 S. Arlington Rd, Reno NV 89501**
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Superintendent, Diocese of Reno**
15. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Kris Schneider**
 - (b) Telephone number; **702-233-9323**
 - (c) Business Address; **Las Vegas, NV**
 - (d) Business telephone number; **Same**
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Mountain View Lutheran Church and School**

16. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Rita Colon**
 - (b) Telephone number; **302-782-2143**
 - (c) Business Address;
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Parent**
17. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Judith Kohl**
 - (b) Telephone number; **792-735-2515**
 - (c) Business Address; **336 Cathedral Way, Las Vegas**
 - (d) Business telephone number; **Same**
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented **General Counsel, Roman Catholic Diocese of Las Vegas**
18. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Mendel Levine**
 - (b) Telephone number; **702-838-8003**
 - (c) Business Address; **55 N. Valle Verde Dr., Henderson, NV**
 - (d) Business telephone number; **Same**
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Yeshiva Day School of Las Vegas**
19. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Bri Thoreson**
 - (b) Telephone number; **775-323-2931**
 - (c) Business Address; **Reno, NV**
 - (d) Business telephone number; **Same**
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Little Flower School**
20. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Matt Woodhead**
 - (b) Telephone number; **775-848-1331**
 - (c) Business Address; **3025 Mill St**
 - (d) Business telephone number; **Same**
 - (e) Electronic mail address; **mattwoodhead@yahoo.com**
 - (f) Name of entity or organization represented: **Trustee, Education Fund of Northern Nevada**

21. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Denise Lasher**
 - (b) Telephone number; **813-240-4567**
 - (c) Business Address; same
 - (d) Business telephone number;
 - (e) Electronic mail address; **dlasherinc@gmail.com**
 - (f) Name of entity or organization represented: **American Federation for Children**
22. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Mary Levy**
 - (b) Telephone number;
 - (c) Business Address; **565 Zolezzi Lane, Reno, NV**
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Mountain View Montessori School**
23. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Mary Burgess**
 - (b) Telephone number; **530-604-3851**
 - (c) Business Address;
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Parent**
24. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Michael and Stephanie Swanson**
 - (b) Telephone number;
 - (c) Business Address; (Home Address) **104 Mountain St, Carson City, NV 89703**
 - (d) Business telephone number;
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Citizens**
25. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:
- (a) Name: **Jill Crandall**
 - (b) Telephone number; **775-265-0688**
 - (c) Business Address; **1004 Dresslerville Rd. Gardnerville NV 89460**
 - (d) Business telephone number; Same
 - (e) Electronic mail address;
 - (f) Name of entity or organization represented: **Faith Christian Academy**